

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION**

SL.NO.	INFORMATION	DETAILS
1	NAME OF SCHOOL	SHIKHAR SHIKSHA SADAN HIGHER SECONDARY SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	2131974
3	SCHOOL CODE (IF APPLICABLE)	81796
4	COMPLETE ADDRESS WITH PIN CODE	JANSATH ROAD,MIRANPUR, MUZAFFARNAGAR (UP) 251315
5	PRINCIPAL NAME & QUALIFICATION	PUNEET KUMAR (M.Sc. B.Ed.)
6	SCHOOL EMAIL ID	shikhar.sssss@rediffmail.com
7	CONTACT DETAILS	9358534700, 7060125681

B. DOCUMENTS AND INFORMATION

SL.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENTION OF AFFILIATION IF ANY	http://www.sssschool.in/Upload/AFFILIATION.pdf
2	COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	http://www.sssschool.in/Upload/SOCIETY%20&%20TRUST.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE, BY THE STATE GOVT/UT	http://www.sssschool.in/Upload/NOC.pdf
4	COPIES OF RECOGNISATION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE	http://www.sssschool.in/Upload/UP%20GOVT.%20AFFILIATION.pdf
5	COPY OF VALID BULIDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sssschool.in/Upload/BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORUITY	http://www.sssschool.in/Upload/FIRE%20SAFETY.pdf
7	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION / EXTENTION OF AFFLIATION OR SELF	http://www.sssschool.in/Upload/DEO%20certificate.pdf

	CERTIFICATE BY SCHOOL	
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATE	http://www.sssschooL.in/Upload/WATER%20HEALTH.pdf

NOTE : THE SCHOOL NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENT BY CHAIRMAN / MANAGR/ SERRETRY AND PRINCIPAL IN CASE NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENNUINE THEN SCHOOL SHALL BE LIAABLE ACTION AS PER NORMS.

C. RESULTS AND ACADMICS

SL.NO	DOCUMENTS/INFOMATI ON	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://www.sssschooL.in/Upload/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMICS CALENDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sssschooL.in/Upload/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sssschooL.in/Upload/PTA%20List.pdf
5	LAST THREE-YEARS OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://www.sssschooL.in/Upload/LAST%203%20YEAR%20RESU LT.pdf

RESULT CLASS : X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2017-18	92	66	72%
2	2018-19	83	71	86%
3	2019-20	106	98	92%

RESULT CLASS : XII

S.NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE
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		STUDENT		
1	2017-18	46	26	57%
2	2018-19	65	41	63%
3	2019-20	52	43	83%

D. STAFF (TEACHING)

SL.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	PGT	10
3	TGT	15
4	PRT	8
5	LIBRARIAN	01
6	DETAILS OF SPECIAL EDUCATORS	00
7	DETAILS OF COUNSELLOR AND WELNESS TEACHER	00
8	TOTAL NO. OF TEACHERS	35

E. SCHOOL INFRASTRUCTURE:

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN OF THE SCHOOL IN SQUARE MTR)	12139 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQS MTR)	26 & 20X25=500 SQ FT
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	05 & 30X20=600 SQ FT
4	INTERNET FACILITY (Y/N)	YES
5	NO.OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	07
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Pt5JpBrB6KU